

# **Enrollment Form**



for Date: 2025-2026

#### **ADAIR** County Extension Homemakers Association

Name						
Address						
Email						
Name of	Club					
Phone:	Home () Work ()					
	Cell ()	ell () Fax ()				
Birth year	r (Optional):					
Race (Op	tional – circle one):	White	Black	or African An	nerican	
	Asian/Pacific Island	er	Ameı	rican Indian	Hawaiian	Other
Ethnicity	(Optional - circle one):	Hispanic		Non-Hispanic		
Gender (0	Optional - circle one):	Female	2	Male		
Year join	ed:	_ Total year	rs of	membership: _		
I, (print fu	all name)	maitry of V and	tualer	, being eightee	n (18) years of ag	ge or over,
Kentucky and/or to s to use and	Extension to the Universal Extension Homemakers Assupervise any others who makes for permit others to use influenced images in educationation.	ssociation, In nay do the int formation from	nc., to terviev m the	interview, photow, photography, aforementioned	graph, and/or vid and/or videotapin interview and/or	eotape meng; and/or
Signature:				Date	:	
Witness: _				Date	::	

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Appendix 13 June 2025

# **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.









## 2025-2026

## **BLISS**

Meeting Day: Second Thursday of the month

**Meeting Time:** 11:30 AM CST

**Meeting location:** Alternate locations

Activities: Holiday Bazaar, yard sale, nursing

home visits, Man's Best Friend Project & others.

**Trips:** Greensburg History Museum **Officers:** President Diane Campbell

#### **TOWN & COUNTRY**

Meeting Day: First Monday of the month

**Meeting Time:** 6:00 PM CST

**Meeting location:** alternate locations

Activities: Downtown days, Holiday Bazaar,

holiday party, and others.

Trips: Creelsboro Country Store **Officers:** President Missy Harvey

## **GREEN RIVER**

Meeting Day: Second Wednesday of the month

**Meeting Time:** 11:30 AM CST

**Meeting location:** Varies

**Officers:** President Jessica Brumm

## **SANO STARS**

Meeting Day: Second Tuesday of the month

**Meeting Time:** 5:30 PM CST

**Meeting location:** Alternate locations

**Activities:** Holiday Bazaar, Holiday party,

Valentine's Day party, and others. **Trips:** Gondoliers in Glasgow

**Officers:** President TBD

#### **HAPPY**

Meeting Day: Second Thursday of the month

**Meeting Time:** 5:00 PM CST

**Meeting location:** Extension Office

**Activities:** Holiday Bazaar, Holiday party,

TJ Sampson scarf drive, and others.

**Trips:** Attend theatre shows

**Officers:** President Sandra Watts

# Joyful Hearts Quilt Guild

Meeting Day: Second Monday of the month

**Meeting Time:** 6:00 PM CST

Meeting location: Extension Office **Officers:** President Townya Ritzie











Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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